



# Shelby County Government

A C Wharton, Jr.  
Mayor

July 15, 2009

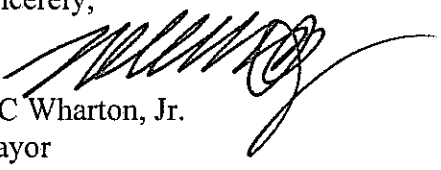
The Honorable Deidre Malone  
Chairman, Shelby County Board of Commissioners  
160 N. Main, Suite 450  
Memphis, TN 38103

Dear Chairman Malone:

Pursuant to the rules and regulations governing the Memphis and Shelby County Cross Connection Board, I hereby nominate Gregory Taylor for reappointment and Luke T. Connable, Jr., Odell Johnson, Jr. and William M. Hunt for appointment. Term of Service for Gregory Taylor should be retroactive to May 28, 2009, expiring May 28, 2012, for a term of three (3) years. Term of Service for Luke T. Connable, Jr., Odell Johnson, Jr., and William M. Hunt will begin upon Commission approval and expire on May 28, 2012.

For your use, biographical information is attached and approval of the Board of Commissioners will be appreciated.

Sincerely,

  
A C Wharton, Jr.  
Mayor

ACW/lar

Enclosure

## **SUMMARY**

### **I. Description of Item**

**This resolution reappoints one member and appoints three new members to the Memphis and Shelby County Cross Connection Board.**

### **II. Source and Amount of Funding**

### **III. Contract Items**

**A. Type of Contract – N/A**

**B. Terms – N/A**

### **IV. Additional Information Relevant to Approval of this Item**

**The Memphis and Shelby County Cross Connection Board members are appointed for a term of three years. Greg Taylor (BM) has been a member since 11/24/03. This is the first term for Luke T. Connable, Jr. (WM), Odell Johnson, Jr. (BM), and William M. Hunt (WM).**

# ***Board Members***

<i><b>Appointments</b></i>	<i><b>Resolution Date</b></i>	<i><b>Expire Date</b></i>	<i><b>Member Since</b></i>	<i><b>Race</b></i>	<i><b>Term</b></i>
<i><b>M/SC Cross Connection Board</b></i>					
Mr. Louis (Gene) Childress	11/24/2003	05/28/2006	11/24/2003		3
Mr. Larry Jenkins	11/24/2003	05/28/2006	11/24/2003		3
Mr. Gregory Taylor	11/24/2003	05/28/2006	11/24/2003		3
Mr. Lewis Wood	11/24/2003	05/28/2006	01/01/1980		3

Board/Commission

Division of County Government

Name: Greg TAYLORDate of Birth: 4-12-58 Race Black M ☒ F ☐Business Name: BBT-INCBusiness Address: 3484 Chelsey Zip: 38168 Phone 218-2798E-mail: Testingbatter@bellsouth.net Fax 382-5926Education: High SchoolName of Spouse: Tessy Number of Children 3Home Address: 5080 Winberry Zip 38226 Phone 218-2798Resident of Shelby County 30 years.

Have you ever been convicted of a felony? Yes ☐ No ☒  
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes ☒ No ☐

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

YES  
List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

NONE  
List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

NONE

6-27-09

Date

(For Office Use Only)

Attendance Record (if applicable)

No. of Meetings                      No. Attend                      No. Absent                     

Disposition:

Approval                      Resolution                      Item #

**NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS,  
AUTHORITIES OR COMMISSIONS**

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are discriminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

1	
2	
3	
4	
5	
6	
7	
8	

*N/A*

List below any of the aforementioned clubs of which you belong that do not have female members.

1	
2	
3	
4	

*N/A*

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

1 \_\_\_\_\_  
2 \_\_\_\_\_  
3 \_\_\_\_\_  
4 \_\_\_\_\_

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

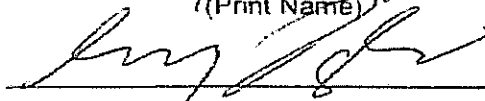
Circle Below:

Yes ☒ No

Submitted:

Greg Taylor  
(Print Name)

Signature:



Date:

6-24-09

**GRATUITY DISCLOSURE FORM****Shelby County Ethics Commission**

*INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.*

1. NAME Greg TAILOR & BBT - INC
2. DATE OF GRATUITY N/A
3. NATURE AND PURPOSE OF THE GRATUITY  
N/A
4. NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY  
N/A
5. NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY  
N/A
6. ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY  
N/A

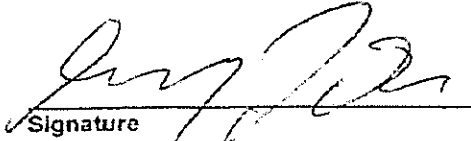
## 7. DESCRIPTION OF THE GRATUITY

N/A

## 8. COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)

N/A

9. The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

  
Signature

6-21-09  
Date

Gray Taylor  
Print Name



**Gregory K. Taylor, Sr.**

2990 Whitney Avenue  
Memphis, TN 38128-4129  
(901) 357-1125

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**Objective**

To serve on the Memphis/Shelby County Cross Connection board filling the **Citizen Representative** position for Shelby County. To utilize my knowledge and experience in the field of cross connections while assisting in making vital decisions for the protection of our most valued natural resource from any actual or potential source of contamination.

**Experience**

*Fall Semester  
2001 to Present*

**Southwest Tennessee Community College** Memphis, TN  
*Backflow Tester's Certification Course - Laboratory Technician*

Trained students on the proper procedures for testing, repairing and maintaining backflow prevention devices as well as safety guidelines as related to this course.

*June 2001  
to Present*

**Arkansas Department of Health** Little Rock, AR  
*Instructor*

Prepare and assist students in qualifying to become certified by the Arkansas Department of Health and Environment to test, repair and maintain backflow prevention devices in the State of Arkansas.

*April, 1999  
to Present*

**Better Backflow Testing Inc.** Memphis, TN

Started private business to test, repair and maintain backflow prevention devices in the States of Tennessee, Mississippi and Arkansas.

**Education**

<i>May, 1976</i>	<b>Carver High School</b> Memphis, TN <i>High School Diploma</i>
<i>1977</i>	<b>Bailey Technical School</b> Memphis, TN Automotive and Diesel Mechanic Certificate
<i>1980</i>	<b>Mid America Truck Driving School</b> Memphis, TN Truck Driving Certificate
<i>June, 2000</i>	<b>Southwest Tennessee Community College</b> Memphis, TN <i>Backflow Tester's Certificate</i>
<i>June, 2000</i>	<b>Arkansas Department of Health</b> Little Rock, AR <i>Backflow Tester's Certificate</i>
<i>Feb., 2001</i>	<b>Mississippi Department of Health</b> Olive Branch, MS <i>Backflow Tester's Certificate</i>
<i>Feb., 2003</i>	<b>Institution of Calibration Technology</b> Chicago, IL <i>Calibration Certificate</i>

**References**            Available upon request

Board/Commission

Division of County Government

Name: LUKE T. CONNABLE JR.Date of Birth: 11/12/48 Race W M X FBusiness Name: SHELBY COUNTY CODE ENFORCEMENTBusiness Address: 6465 MILLINS ST Zip: 38 Phone: 379-4200E-mail: Tom.CONNABLE@SHELBYCOUNTYTN.GOV Fax: 379-4204Education: HIGH SCHOOL 2 1/2 YEARS CBU - MECH. ENGR.Name of Spouse: LYNELL CONNABLE Number of Children 1Home Address: 4095 FIR HILL DR E Zip: 38002 Phone: 266-0454Resident of Shelby County 60 years.

Have you ever been convicted of a felony? Yes    No X  
I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes X No   

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

YES

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

NONE

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

LYNELL CONNABLE - UNIVERSITY OF MEMPHIS  
DOES NOT SELL TO SHELBY CNTY GOV.

Luke T. Connable Jr.  
Signature

6/5/09  
Date

(For Office Use Only)  
Attendance Record (if applicable)

No. of Meetings    No. Attend    No. Absent   

Disposition:     
Approval    Resolution    Item #

**NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS,  
AUTHORITIES OR COMMISSIONS**

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Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

- 1 AMERICAN SOCIETY OF PLUMBING ENGINEERS
- 2 TENNESSEE PLUMBING & MECHANICAL INSPECTORS ASSOC.
- 3 STATE FIRE MARSHALS CODE INSPECTOR ADVISORY COUNCIL
- 4 TENNESSEE BUILDING OFFICIALS ASSOCIATION
- 5 AMERICAN BACKFLOW PREVENTION ASSOCIATION
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_

List below any of the aforementioned clubs of which you belong that do not have female members.

- 1 STATE FIRE MARSHALS ADVISORY COUNCIL
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

## GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

**INSTRUCTIONS:** This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.

1. NAME

NONE

2. DATE OF GRATUITY

NONE

3. NATURE AND PURPOSE OF THE GRATUITY

NONE

4. NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY

NONE

5. NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

NONE

6. ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

NONE

## 7. DESCRIPTION OF THE GRATUITY

NONE

## 8. COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)

NONE

9. The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

Luke T. Connally Jr.  
Signature6/5/09  
DateLUKE T. CONNALLY JR.  
Print Name

*A copy of your completed form will be placed on the Shelby County Internet website.*

**ILUKE T. CONNABLE, JR.**

4095 Fir Hill Drive East  
Lakeland, Tennessee 38002

Office: 379-4220

Home: 266-0454

**EXPERIENCE**

**Memphis/Shelby County Construction Code Enforcement – Since November, 1998**

*Plumbing Plans Examiner*

While performing my responsibilities as the Plumbing Plans Examiner for Memphis/Shelby County Code Enforcement, I developed the idea of creating a computerized locator system for RP devices and worked with office computer support personnel to set up this computerized system with the Memphis Light, Gas & Water Division. Once in place, this system has saved the County money, as well as saving valuable time for the plumbing inspectors. In 2004 I wrote all Shelby County Plumbing Code Amendments for the 2003 International Plumbing Code.

**L.T. Connable Plumbing & Heating Company, Memphis, Tennessee – 1970-1998**

*Partner/Owner*

I performed commercial and residential plumbing repair, remodeling, renovation and new construction. I enjoyed an excellent reputation for quality work done in an efficient and organized manner, and served many “second generation” customers. During this time I set up a filing system to better track inventory and customer accounts, supervised as many as eight employees, and took over responsibilities of running the company in 1990.

**Memphis Light, Gas & Water Division, Memphis, Tennessee – 1966-1970**

*Draftsman*

Worked in the Standards Engineering Department while attending Christian Brothers College.

**EDUCATION**

**Christian Brothers College**

Memphis, Tennessee

Mechanical Engineering

**White Station High School**

Memphis, Tennessee

**AWARDS AND HONORS**

**Memphis Light, Gas & Water Division Cross Connection Board – April 2009**

Appointed to serve as a member of the Cross Connection Board.

**Tennessee Plumbing and Mechanical Inspectors' Association -2009**

Chosen to hold the office of Second Vice President

**State of Tennessee, Department of Commerce & Insurance,**

**Division of Fire Prevention, Inspectors' Certification Advisory Committee – October, 2008**

Appointed to this Advisory Committee by Assistant State Commissioner

**International Code Council – 2007**

Submission of two code change proposals for the 2006 International Plumbing Code and the International Residential Code presently under review for final CCP approval.

**State of Tennessee, Department of Licensing Contracts - 2006**

Chosen by State Board for Licensing Contracts to help review and rewrite Tennessee's state test for CMCA and Limited Licensed Plumbers

**Memphis/Shelby County Code Enforcement – 2004-2005**

Top Performing Employee of the Year

Awarded by Shelby County Government

**LICENSES AND CERTIFICATION**

American Society of Plumbing Engineers—2009 member

State of Tennessee, Department of Commerce & Insurance,

**Division of Fire Prevention -2008**

Certified to teach 21-hour study preparation course for the 2006 IPC Exam

**State of Tennessee, Department of Commerce & Insurance,  
Division of Fire Prevention -2008**

Certified to teach Handicap Restroom Accessibility Course for  
Tennessee Building Officials Association

**State of Tennessee, Department of Commerce & Insurance,  
Division of Fire Prevention -2008**  
Plumbing Inspector Certification

**Backflow Prevention Re-Certification – July, 2007**

Memphis Light, Gas & Water Division

(Course taken in 3-year intervals as required by MLGW)

**State of Tennessee, Department of Commerce & Insurance,  
Division of Fire Prevention - 2006**

Certified to teach Plumbing Design and Plans Review for  
Tennessee Plumbing and Mechanical Inspectors Association.

**ICC Certification – 2006**

Certified to teach plumbing courses

**Plumbing Inspector – 2006**

ICC—Certificate 5166490-P5

**Plumbing Plans Examiner – 2003**

ICC – Certificate #5166490-P3

**Plumbing Inspector – 2000**

SBCCI, Inc. – Registration #3194

**Master Gas A Contractor – 1988**

Memphis & Shelby County, Tennessee

License #M0006440

**Master Plumber – 1988**

Memphis & Shelby County, Tennessee

License #P0000639

**Backflow Prevention Devices Certification - 1988**

Tennessee Department of Health & Environment/

Cross-Connection Board of Memphis & Shelby County, Tennessee

Certificate #000715

**American Backflow Prevention Association -11/30/2007**

Membership number R0726

**CONTINUING EDUCATION**

**TBOA Course – 2009** Code compliance for metal framing

**TSFMO Course – 2009** IBC 2003 chapt.4 requirements

**TEMA ATC-20** Post earthquake safety evaluation of buildings

**TPMIA Course – 2009** International mechanical code fundamentals

**TPMIA Course – 2009** Backflow devices

**TSFMO Course – 2009** State requirements for inspector certification

**TPMIA Course –2009** Pex water systems

**TPMIA Course – 2009**

Delta industry faucet and lead free water supply

Design

**ASPE Course – 2009** Adhesive joining systems in potable water piping



**ASPE Course--2009 Dry Sprinkler systems**

**ASPE Course-- 2009 Disposal of condensate**

**ASPE Course-- 2009 Fundamentals of rainwater harvesting**

**ASPE Course -- 2008 Sanitary drainage systems**

**TBOA Course -- 2008**

Natural gas pipe bonding training

**TPMIA Course-- October, 2008**

2006 IPC drain sizing and venting methods

**TPMIA Course**

2008 Venting of natural gas appliances

**ICC Course—April 21-22, 2008**

2006 IBC performing nonstructural plan review

**ICC Course—2008**

2006 IBC Special Inspections

Understanding and developing a special inspection program

**Tennessee Building Officials Association - 2008**

Non-structural plan review

**TBOA Course -- 2008**

State requirements for Plumbing and Mechanical Certification

**ICC Course—2008**

IAEI Soares grounding and bonding

**Tennessee Backflow Prevention Association Professional Development -- October 18-19, 2007**

**ICC Course -- 2007**

2003 IMC Fundamentals

**Tennessee State Fire Marshall's Office -- 2007**

Structural Piping Protection

**Certified Pex Plumbing System Installer -- May, 2006**

**Rheem Tankless Installer -- May, 2006**

**Tennessee Backflow Prevention Association Professional Development -- October 20-21, 2005**

**ICC Course -- 2005**

2003 IBC Nonstructural Fire and Life Safety Principles

**ICC Course -- 2005**

2003 IBC Special Use and Mixed Occupancies

**ICC Course -- 2005**

2003 IBC Solving Means of Egress Issues in Commercial Buildings

**ICC Course -- 2005**

2003 IBC Fundamentals

**ICC Course -- 2005**

2003 IBC Accessibility and Usability

**Corrosive Waste Piping Systems Seminar -- October, 2004**

**FEMA Course -- 2003**

Seismic Session I -- Equipment, Pipe, Duct

**FEMA Course -- 2003**

Seismic Session II -- Restraint Design and Installation

**SBCCI 1999 Standard Building Code Course -- 2002**

Fire Resistance, Chapter 7

**SBCCI 1999 Standard Building Code Course – 2002**

Masonry Construction, Chapters 18 and 21

**SBCCI 1999 Standard Building Code Course – 2002**

Occupancy Classification Allowable Heights and Areas, and Types of Construction  
Chapters 3, 4, 5 & 6

**SBCCI 1999 Standard Building Code Course – 2002**

Means of Egress, Chapter 10

**B Line Seismic Restraint Course – 2002**

**Accessibility for People with Disabilities Workshop – 2000**

Chapter 11, SBC 1999 and ANSI A117.1, Tennessee Course #00043

**E74 Heat and Gas Fitting Code – 1988**

State Technical Institute

**PA714 Basic Plumbing Code & Theory – 1987**

State Technical Institute

**ME053 Backflow Prevention Devices – 1983**

State Technical Institute

**ME007 Basic Plumbing Theory and Code – 1974**

State Technical Institute

## **CIVIC AND OTHER**

Member of the Lions Club of Lakeland, Tennessee

Member of Audubon Park Baptist Church

Former taxidermy teacher for Memphis Park Commission Hobby Center

## REFERENCES

Mr. Gordon Nevels, III  
Office of Griffith C. Burr  
3485 Poplar Avenue  
Memphis, TN  
Phone: 452-6283

Mr. R.W. Biggs  
Gala Engineering  
7975 Stage Hills Boulevard  
Memphis, TN  
Phone: 385-0953

Mr. Ron Thompson  
Thompson Engineering  
97 Tillman  
Memphis, TN  
Phone: 452-2500

Mr. Robert E. Horrell, Jr.  
The Horrell Group Architects  
1425 Madison Avenue  
Memphis, TN 38104  
Phone: 276-2721

Mr. Keith Johnson  
Plumbing Systems, Inc.  
3590 Forrest  
Memphis, TN  
Phone: 458-0074

Mr. Richard Mosier  
Jacksonhouse Plumbing Company  
4011 Broadway  
Bartlett, TN  
Phone: 372-2825

Mr. Chip Taylor  
Plumbing Contractors, Inc.  
291 East South Street  
Collierville, TN  
Phone: 853-0074



**NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS,  
AUTHORITIES OR COMMISSIONS**

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- 1 None
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_
- 5 \_\_\_\_\_
- 6 \_\_\_\_\_
- 7 \_\_\_\_\_
- 8 \_\_\_\_\_

List below any of the aforementioned clubs of which you belong that do not have female members.

- 1 N/A
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

7. DESCRIPTION OF THE GRATUITY

N/A

8. COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)

N/A

9. The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

  
Signature

6/8/09  
Date

Odell Johnson, Jr.  
Print Name

*A copy of your completed form will be placed on the Shelby County Internet website.*

# Odell Johnson, Jr.

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## Professional Experience

May 2008 – Present

### **Manager, Water Engineering & Operations Department**

- Manage the day-to-day operations of the department
- Address personnel concerns/issues – grievances, safety, etc.
- Coordinate overall capital and O&M budget
- Communicate Division's Strategic Plan at the department level
- Establish performance guidelines and measures – Balance Scorecard

May 2006 – May 2008

### **Manager, Water Operations Department**

- Manage the day-to-day operations of the department
- Address personnel concerns/issues – grievances, safety, etc.
- Coordinate overall capital and O&M budget and projects
- Communicate Division's Strategic Plan at the department level
- Establish performance guidelines and measures
- Write equipment and system specifications
- Oversee the water energy management program
- Work closely with Water Engineering, Water Distribution, Water Lab, and Systems Operations on water related projects and issues

January 2004 – January 2005 (Rotation)

### **Acting Assistant Manager, South Service Center**

- Performed the duties of the Assistant Water Matrix Manager
- Supervised the work activities of the office staff
- Coordinated work with the electric, gas and water construction and maintenance crews
- Designed and maintained the department's intranet website

July 2000 – January 2004; January 2005 – May 2006

### **Assistant Manager, Water Operations Department**

- Oversaw the water energy management program
- Assisted the Manager with various reports, projects, and incident investigations
- Wrote equipment and system specifications
- Worked closely with Water Engineering on identifying and planning for capital projects related to Water Operations

August 1999 – June 2000

### **Engineering Assistant Level III, Water Operations Department**

- Designed and supervised water pumping station additions and upgrades
- Wrote equipment specifications
- Troubleshooter for department's computer network system – hardware and software
- Worked closely with Water Engineering on completing budgeted

capital projects

- Designed and maintained the department's intranet website

April 1998 – August 1999

**Acting Supervisor, Water Meter Services, Water Operations Dept.**

- Facilitated the completion of new testing standards to become a water meter services employee
- Addressed various employee concerns, complaints, and oversaw disciplinary action for policy violations
- Introduced and administered an accountability program for field crews

March 1994 – April 1998

**Engineering Assistant Levels I and II, Water Operations Dept.**

- Designed and supervised water pumping station additions and upgrades
- Wrote software programs for various treatment and production systems
- Worked closely with Water Engineering on completing budgeted capital projects

February 1993 – March 1994

**Water System Planner, Systems Planning and Civil Engineering**

- Prepared the Water System Master Plan
- Performed load flow studies for the water distribution system

<b>Education</b>	2002-2006	<b>University of Memphis</b>	Memphis, TN
	<ul style="list-style-type: none"> <li>▪ Masters of Business Administration</li> <li>▪ G.P.A.: 3.888/4.000</li> </ul>		
	2000-2003	<b>Memphis Light, Gas &amp; Water</b>	Memphis, TN
	<ul style="list-style-type: none"> <li>▪ Managerial Executive Development Program</li> <li>▪ Completed: Dec. 2003</li> </ul>		
	1989-1992	<b>Christian Brothers Univ.</b>	Memphis, TN
	<ul style="list-style-type: none"> <li>▪ Bachelor of Science in Mechanical Engineering</li> </ul>		
<b>Licenses</b>	<ul style="list-style-type: none"> <li>▪ Licensed Professional Engineer (P.E.), Tennessee</li> <li>▪ Licensed Grade IV Water Treatment Plant Operator, Tennessee</li> </ul>		
<b>Organizations</b>	<ul style="list-style-type: none"> <li>▪ American Water Works Association</li> <li>▪ Tennessee Association of Utility Districts</li> <li>▪ American Water Works Association Research Foundation</li> </ul>		
<b>Key Positions / Projects</b>	<ul style="list-style-type: none"> <li>▪ Prospective Engineer Recruiter for Human Resource Services</li> <li>▪ Chairperson, Junior Engineer/Professional Engineer Program</li> <li>▪ Chairperson, MLGW University's School of Operations</li> </ul>		



Board/Commission

Division of County Government

Name: WILLIAM MICHAEL HUNT

Date of Birth: FEB 20 1934 Race WHITE MALE F

Business Name: CENTRAL SALES CO., INC.

Business Address: 270 YORK AVE. Zip 38104 Phone 278-2251

E-mail AUDRA@CSCMEMPHIS.COM Fax 901 272-1614

Education: UNI OF ALABAMA - EXTENSION MOBILE, ALABAMA

Name of Spouse: RAMONA Number of Children 1

Home Address: 1761 BROOKSIDE DR Zip 38138 Phone (901) 754-3426

Resident of Shelby County 40 years.

Have you ever been convicted of a felony? Yes      No ✓

I give authorization to Shelby County Government to request that the Shelby County Sheriff's Department perform a background check. Yes ✓ No     

I also understand that other sources including the official state websites listing sexual predators and a check of outstanding balances owed to departments and offices of county government may be performed.

YES

List any affiliation or ownership interest you have in any business, corporation, or partnership, and if such business contracts with or sells products or services to Shelby County Government.

NONE

List members of family, where employed, and whether or not their employer contracts with or sells products or services to Shelby County Government.

NONE

William M. Hunt  
Signature

6/3/09  
Date

(For Office Use Only)

Attendance Record (if applicable)

No. of Meetings      No. Attend      No. Absent     

Disposition:

Approval      Resolution      Item #     

WWII  
VETERAN  
NAVY  
3 1/2 YRS.

**NOTICE TO ALL PROSPECTIVE APPOINTEES TO SHELBY COUNTY BOARDS,  
AUTHORITIES OR COMMISSIONS**

Pursuant to Resolution #26 adopted July 26, 1993, as amended, each person who submits his or her name for nomination to serve on a board, authority, or commission subject to approval by the Shelby County Board of Commissioners shall submit a list of all private county, social, athletic or professional clubs of which that person is a member. In the event it is determined that any such clubs are discriminatory in choosing their members on the basis of race, sex, or religion, the Shelby County Board of Commissioners may use this information in voting to reject the nominee.

Pursuant to the aforementioned Resolution you are hereby required to list all private country, social, athletic or professional clubs of which you belong.

- 1 ~~NONE~~ MEMPHIS RIFLE & REVOLVER ASSOC
- 2 NATIONAL RIFLE ASSOCIATION
- 3
- 4
- 5
- 6
- 7
- 8

List below any of the aforementioned clubs of which you belong that do not have female members.

- 1 NONE
- 2
- 3
- 4

ST. MARYS EPISCOPAL CHURCH  
CHURCH OF HOLY COMMUNION  
WALNUT GROOVE

List below any of the aforementioned clubs of which you belong that do not have minority group members (e.g., African American, Hispanic, Asian).

- 1 NONE
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_
- 4 \_\_\_\_\_

Do any of the aforementioned clubs of which you belong discriminate in selecting members based on race, sex, or religion?

Circle Below:  
Yes ☐ No ☒

Submitted:

WILLIAM MICHAEL HUNT  
(Print Name)

Signature:

William M Hunt

Date:

6-5-09

## GRATUITY DISCLOSURE FORM

Shelby County Ethics Commission

*INSTRUCTIONS: This form is for all persons receiving any Shelby County Government contract, land use approval or financial grant money to report any gratuity that has been given, directly or indirectly, to any elected official, employee or appointee (including their spouses and immediate family members) who is involved in the decision regarding the contract, land use approval, or financial grant of money.*

1. NAME

NONE

2. DATE OF GRATUITY

NONE

3. NATURE AND PURPOSE OF THE GRATUITY

NONE

4. NAME OF THE OFFICIAL, EMPLOYEE, APPOINTEE, OR FAMILY MEMBER WHO RECEIVED THE GRATUITY

NONE

5. NAME OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

NONE

6. ADDRESS OF THE PERSON OR ENTITY THAT PROVIDED THE GRATUITY

NONE

NONE

7. DESCRIPTION OF THE GRATUITY

NONE

8. COST OF THE GRATUITY (If cost is unknown and not reasonably discernible by the person giving the gratuity, then the person giving the gratuity shall report a good faith estimate of the cost of the gratuity.)

NONE

9. The information contained in this Gratuity Disclosure Form, and any supporting documentation or materials referenced herein or submitted herewith, is true and correct to the best of my knowledge, information and belief and affirm that I have not given, directly or indirectly, any gratuity to any elected official, employee or appointee (including spouse and immediate family members) that has not been disclosed and I affirm that I have not violated the provisions of the Shelby County Government Code of Ethics.

  
Signature

6/5/09  
Date

WILLIAM M. HUNT  
Print Name

*A copy of your completed form will be placed on the Shelby County Internet website.*

Central Sales Co., Inc.  
2170 York Ave.  
Memphis, TN 38104  
P (901) 278-2251 – F (901) 272-1614  
Est. 1957

From: William M. Hunt

Subject: Citizen Representative  
Industrial Representative

For: Cross Connection &  
Backflow Prevention Board

Central Sales Co. has been in business in Memphis since April of 1957. I have been in Cross Connection and Backflow Prevention since it's inception by the EPA in 1972.

From 1972 to present my services have been to work first with the Memphis Health Dept., which was the original department that Cross Connection and Backflow came under. Then with Memphis Light Gas & Water Division in participating in Cross Connection and Backflow Prevention classes and seminars with the division instructors at whatever level was asked of me.

This is on going and I deem it a pleasure to be of service to the City of Memphis and to Memphis Light Gas & Water Division in this regard.

I submit the following information for your consideration.

United State Navy – World War II – 3 years 18 months South Pacific Theatre  
Commendation Medal – Honorable Discharge

Life Member – Veterans Foreign Wars

Life Member – (AWWA)  
American Water Works Association

Member-Rural Water Association

Life Member - (ASPE)  
American Society of Plumbing Engineers

City of Memphis (1978)  
Plumbing Advisory & Code Review Board

City of Memphis (1979)  
Plumbing Advisory & Code Review Board

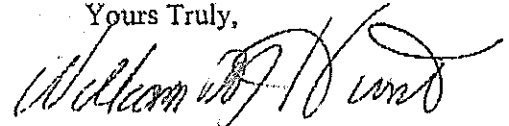
City of Memphis (1981)  
Plumbing Advisory & Code Review Board

Shelby County Government (1982)  
Certificate of Appreciation - Wm M. Morris, Mayor

Member  
Memphis Area Plumbing Association

Thank you for considering my application to fill this position as a possible candidate. If further information or data is required please advise.

Yours Truly,

A handwritten signature in dark ink, appearing to read "William M. Hunt", written in a cursive style.

William M. Hunt